Shade (hue) Man

If not understood from its exact and specific intent through the language of creation, the Hebrew language, the consequences are no less then devastating. What must be solidified within each soul that claims to be chosen of Yahweh, is what in fact the Kingdom of Yahweh represents and as important, how to properly ascertain its representation. If you have read any of the other works this writer has offered then you may be accustomed to the idea that nothing is as it initially seems when it comes to the Hebrew language and its intent. In order to understand the mysteries contained within the language itself, one must go much deeper than a cursory review of the Scriptures. To state it simply, the entirety of the Scriptures is on its surface, a unified parable. A cohesive parable that was intended to keep more souls away from truth then to draw them into the truth. Say what? Let’s let Yahshua explain it to us: “Then the disciples came to him [Yahshua], and asked, ‘Why do you speak to them [the multitude] in parables?’ He answered, and said, ‘Because it has been given to you [chosen souls] to know the great secrets of the Kingdom of Yahweh, but to them it has not been given. For whoever has, more will be given to him, and he will have abundantly, but whoever has not, even what he has will be taken away. This is why I [“Yahweh saves’] speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.’’’ (Mattithyah 13:10-13) And in Mark 4:10-12, “But when he [Yahshua] was alone, those around him with the twelve asked him about the parable. And he said to them, ‘Unto you it has been given to know the great secrets of the Kingdom of Yahweh, but to those on the outside, all things come in parables. So that seeing they may see but not perceive, and hearing they may hear, but not understand; unless at any time they should be converted, and their sins be forgiven them.’’’

From Genesis 1:1 to Revelation 22:21, one extensive parable is offered, both drawing in and keeping out. Let’s look at the specific Hebrew word for parable:

mashal (maw-shawl), “superiority (in mental action), have rule”; Strong’s #4912

And so we see that Hebrew terms and their definitions reveal Kingdom intent and reveal hidden mysteries, as this very work has set out to do. This section could aptly be titled “No Such Thing As Human,” for a very specific reason. A reason that can only be illuminated through a perfect understanding of the intent of written Hebrew words. We start at Genesis 1:26 - “I [Yahweh] will make man in My image, according to My likeness.” Let’s take a closer look at this verse and reveal the mysteries:

“I will make man in My image, according to My likeness.”

The Hebrew word for “man” is adam (aw-dawm), its definition is “ruddy, show blood”; #120. “I will make adam in My image…” Let’s now find the Hebrew words that are the definitions of adam:

ruddy – admoniy, “reddish”; #132

blood – damah, “compare, resemble”; #1818

Do the Hebrew definitions intend to express any ideas that this adam is a physical being? Let’s look at a verse to further extrapolate intent and in doing so we will break down the verse:

“But be sure you do not eat (consciously consume) the blood (“compare, resemble”; life force) because the life (#5315!! Remember this number and we will return to it) is in the blood (life force), and you must not eat (consume) the life (#5315) with the meat (“flesh, rosy”; carnal mind; #1320).” (Deuteronomy 12:23)

Is life physical or something else? Stay tuned!

“I will make man in My image, according to My likeness.”

They Hebrew word for “image” is tselem (tseh-lem), its definition is “shade, illusion”; #6754. “I will make adam in My shade/illusion…” And now the Hebrew word that defines tselem:

Shade – tsemithuth, “excision, cutting out”; #6783

Does this seem to express something physical or is the intent otherwise?

As for a verse:

“Yahweh “is your keeper (“hedge”; protector of the perfected conscience; #8104), Yahweh is your tsemithuth (strict thoughts that adhere to His laws/mind patterns) at your right (“stronger, firm”; spiritual wisdom; #3225) hand (ability to “grasp”).” (Psalm 121:5)

A mental state or physical state?

“I will make man in My image, according to My Likeness.”

The Hebrew word for “likeness” is demuwth (dem-ooth), its definition is “eye, fountain”; #5869. “I will make blood (adam) in My shade (tselem), according to My eye/fountain.” And as for the Hebrew words that define demuwth:

eye-ayin, also #5869

As with the other terms there are many verses and yours to extrapolate, but we choose one for cause:

“He [Yahweh] found him [the “supplanted conscience”, Yaqqob] in a desert (consciously parched) land (firmly held thoughts); in a waste and howling (crying out) wilderness (conscious desolation) and instructed (consciously guided) him. He guarded (mentally hedged) him as the apple (“pupil”; central focus; #380) of his ayin (mental perceptions).” (Deuteronomy 32:10)

Also:

“The malak (erroneously called “angel”, see “The Devil Inside”. Malak is a “message” from Yahweh placed into the mind of a chosen soul; #4397) of Yahweh found her [the “dominant” attitude, Sarai] by an ayin (outpouring of spiritual perception) of water (spirit life) in the desert (parched mind). The ayin (perceptions flowing in the thought world) that is beside (joined thoughts) the road (mind path) to Shur (“wall, turn”; defiance within; #7793) (Genesis 16:7)

fountain – also #5869

“I will make conscious life force (blood/adam) in My conscious abilities, according to my mental perceptions.”

Each Hebrew word dissected can be further understood from the multiple verses available that utilize each verse and that work is yours to do. By simply defining Hebrew words the mysteries of their intent will become clearer and clearer. I have established the idea for you that the “image” and “likeness” of Yahweh is most definitely NOT something to be considered as physical; it is not about the realm of the five basic senses: touch, taste, smell, see, hear. In dealing with the image and likeness of Yahweh let’s dig a little deeper into what is Hebraically intended with concepts often misunderstood among the masses who proclaim faith. We start with a word that is often used to describe many things relative to the Kingdom of Yahweh, though much is lost in translation about the mystery that defines actual truth about that Kingdom. The word is “spirit”:

The Hebrew word is ruwach (roo-akh), its definition is “wind, breath”; #7307 – more to come on #7307 soon! A few scriptures of the hundreds available should help:

“And the earth (“be firm, common”; mind of man; #776) became without form (“waste, desolate”; empty, vain thoughts; #8414) and empty, and darkness was upon the face (“turn, battle”; countenance; #6440) of the deep (“abyss”; mental depravation; #8415). And the ruwach (“wind, breath”) of Yahweh was hovering (consciously stirring) over the face (countenance) of the waters (“juice, urine, semen”; carnal thoughts; #4325) (Genesis 1:2)

The “wind, breath” of Yahweh is where? Where is His Kingdom residing?

“The ruwach (“wind, breath”) of Yahweh is upon me [Yahshua=Yahweh saves], because He has anointed (see, “Overheated”) me to heal the brokenhearted (“burst”, “center of intellect”; broken minded; #7665 & 3820), to preach (“accosting”; consciously invade; #7121) the glad tidings to the poor (“depressed”; downtrodden thoughts; #6041). He has sent (“Yahweh saves” in the conscience) me to heal the brokenhearted (broken minded), to preach (invade) deliverance (mental freedom) to the captives (bound thoughts), and recovering of the sight (spiritual perception) to the blind (“film”; mentally veiled; #5786), to set at liberty (conscious freedom) those [thoughts] who are oppressed.” (Luke 4:18). And one more for good measure:

“Yahweh is ruwach (“wind, breath”), and those [those thoughts] who worship (“depress, stoop”; consciously revere; #7812) Him must worship Him in ruwach (in wind and breath) and truth (“stability, certainty”; trustworthiness; #571) (Yahchanan 4:24).

Yahweh is wind/breath and must be worshipped in wind/breath. Strong’s #7307 as with our previous word “life” (#5315) needs further vetting and we will do so soon. For now, what of this word “spirit” and from whence did it come? We know the proper Hebrew word is ruwach. Are we to believe ruwach is to be translated as “spirit”, and who gets to say so? Let’s take a close look at what the ever confused Greeks have to say about a translation for the word ruwach:

pneuma (pnyoo-mah), “current, breath”; #4151g

It would certainly seem like they captured the Hebraic intent, but is pneuma the Greek attempt at ruwach? And so what of this word “spirit” and why? We know that it comes from the Latin language, a language that did not even exist until centuries after the beginning of the spoken Hebrew language, and therefore the beginning of creation itself; mental first, the physical an after effect.

A little history on the word spirit:

The English word “spirit” comes from the Latin “spiritus”, meaning “breath”, but also “spirit, soul, courage, vigor”. It is distinguished from the Latin “anima”, “soul” (which is also derived from an Indo-European root meaning “to breathe”. In Greek ( a language available only thousands of years after the Hebrew language), the distinction exists between pneuma (“breath, moist air, spirit”) and psykhe (“soul”), also a descendant of the Indo-European root “to breath”.

The word Spirit came into Middle English via old French and has since been widely accepted amongst the “religions” of the earth. And what of the ramifications of this change from the Hebraic origin intending to illustrate the wind of Yahweh, the breath within each chosen soul? What could be a sound reason to literally shift the dimensions of Hebraic intent? Let's let a soul given over to carnal thinking explain for us. On October 20, 1926, at the Society of Augsburg, C.G. Jung under the title, “Nature and Spirit,” had this to say:

“The connection between spirit and life is one of those problems involving factors of such complexity that we have to be on our guard lest we ourselves get caught in the net of the worlds in which we seek to ensnare these great enigmas. For how can we bring into the orbit of our thought those limitless complexities of life which we call ‘Spirit’ or ‘Life’ unless we clothe them in verbal concepts, themselves mere counters of the intellect? The mistrust of verbal concepts, inconvenient as it is, nevertheless seems to me to be very much in place speaking of fundamentals. ‘Spirit’ and ‘Life’ are familiar enough words to us, very old acquaintances in fact, pawns that for thousands of years have been pushed back and forth on the thinker's chess board. The problem must have begun in the grey dawn of time, when someone made the bewildering discovery that the living breath which left the body of the dying man in the last death-rattle meant more than just air in motion. It can scarcely be an accident onomatopoeic words like ruach, ruch, roho (Hebrew, Arabic, Swahili) mean spirit no less clearly than the Greek pneuma and the Latin spiritus.”

And what is to be expected from a foolish soul but fool’s gold (gold of course being the translation of the Hebrew word zahab, meaning “shimmer,” Hebraically intended to speak of “wisdom”)? Hebraically the “connection between spirit and life” is anything but a “problem.” As you are learning and as we go deeper into Hebraic intent, the ruwach (wind, breath) of Yahweh and life (consciousness) are inexorably intertwined and exist in perfect union with one another. Though an intended mystery there are no “problems” as it is quite comfortable, the Hebraic intent, being an enigma that both snares and keeps at bay foolish “wisdom” of carnal souls. Jung's quest to “clothe” in “verbal concepts” is a vain quest to appeal to the five senses alone. What he declares to be “mere counters of intellect,” in flippant fashion, is absolute confirmation of Yahshua’s prophetic words, “To them it has not been given to understand the mysteries of the Kingdom of Yahweh.” Jung is correct that “Spirit” and “Life” are pawns, but he fails to understand that they are purposed pawns set up to deceive not only Jung himself, but countless of thousands who also fail to attain the hidden mysteries.

Perhaps Jung did not intend to seem sarcastic in his opinion on the subject at hand and of the “bewildering discovery” that man's last breath was simply “air in motion”, rather than the end of an active conscience, but his failure to perceive where in fact life is actually lived will have eternal consequences. The idea that the ruwach of Yahweh merely represents a sound that only pertains to what can it be known physically, Jung's “onomatopoeic words,” is all that needs to be exposed in order to perceive his carnal soul, his carnal breath. Yes indeed, the idea of replacing the Hebrew words and more so their intent with a more universally appealing language has had a devastating effect on many souls. It's really quite simple to see. Simply ask yourself, “When I hear the word ‘spirit’, do I think ‘Mind of Yahweh’?” As you will soon learn, to not be that specific is to perish!

Would you agree that there is a big difference between some mystical unseen force floating around in physical places though unseen, and a specific consciousness directly in the center of your thought processes? Where is this ruwach that we speak of?

A good place to help is to discover what the intent of the Hebrew word for “world” is: We have two words that overwhelmingly express what is intended for the “world” scripturally:

1. tebel (tay-bale), " moist, inhabited”; # 8398

2. erets (eh-rets), "be firm"; #776

moist - lach, "be new, fresh"; #3892

inhabited - yashab, " judged, settled"; #3427

firm - kuwn, "erect, establish"; #3559

A physical matter or states of mind and where those thoughts are contained? The parable makes you want to scream “It's talking about physical earth!”, but let's go deeper into the hidden mysteries and reveal the truth. Any of the hundreds of verses that utilize the modern words “world” or “earth” will do, but let's pick a few to unveil the truth of Hebraic intent :

And Yahweh called the dry (parched) land (also #776) erets (“be firm” aka earth). (Genesis 1:10)

And Yahweh called the parched firmness firm.

"... Shall not the Judge ("sentence, punishment"; cause of conviction; #8199) of the erets ("be firm") do right?” (Genesis 18:25)

Is this a physical planet being judged or firmly held thoughts that cause men to “fall” from Yahweh?

“May the erets ("be firm”) yield its increase! May Yahweh our Father bless us!” (Psalm67:6)

Is this increase of mental fruit or is Yahweh blessing a physical planet that Revelation declares will be wiped out? Is it carnality that will be wiped out or is the ground being judged? And we speak of parables in the entirety of this work, is there any better place to look for truth then in the words of Mark 4:1-9 (Go Read Now!) to prove its matters of conscience and NOT physical. Would a quick overview of each verse of Mark 4 :1-9 help:

vs.1 - seaside - sepeth, "termination"; mental boundaries; #8193

boat- abarah, “crossing, cross”; new perspectives; #5679

vs. 2 - we already know that parables are spoken to the mentally blind

vs. 3 - sower - zara, "disseminate”; spread information; #2232

vs. 4 - fowls of the air - owph, "cover"; mentally spreading ; #5775 of the shameh, "lofty"; arrogance; #8064. Fowls of the air = covering of arrogance

vs.5 - stony ground - cela, "lofty, fortress"; #5553 - ground is also #776, erets. Stony ground = prideful mind

vs. 6 - Sun- shemesh, “brilliant”; mental illumination; # 8121

root - shemesh, “depth”; mental wisdom; #8328

vs. 7 - thorns – shayith, “scrub, trash”; futile thoughts; # 7898

vs. 8 - rich ground = clear mindedness, thus producing more fruitful thoughts

vs. 9 – ears - ozen, “broadness, expand”; understanding; #241

And does Yahshua not undeniably prove that the Hebraic intent was exactly about matters of consciousness and His explanation of verses 1-9 above! Does verses 10-20 immediately following not reveal the mystery of the parable and that earth IS the mind of man? So we have looked at erets, now what of our first word for “world,” the word tebel (“moist, inhabited”). Let's look at a few verses that utilize this word as well:

“…For the foundations (“settle, consult”; mental pillars; #4145) of the erets (mind of man) are Yahweh’s; and upon them (pillars; laws; mind patterns) He established the tebel (“moist, inhabited”; active conscious; #8398)” (I Samuel 2:8)

erets (earth) = mind of man

tebel (world) = the active conscience

Let's now go to the words of Yahshua himself and see what he tells us about the active conscience of the mind of man. Of course we must decipher his parables:

“The field (“spread”; thought plain; #7704) is the world (active, inhabited thought boundaries; tebel); the worthy seed (disseminated thoughts are the children (“builders”; constructive thoughts; #1121 and the same Hebrew word for “son” and “daughters”) of the Kingdom (“dominion, rule”; Yahweh's conscience, the Kings Dome and Temple within; #4437); but the tares (false faith) are the children (builders) of the wicked (reprobate thoughts stemming from the self will). The enemy (much more to come on this later) that sowed (consciously disseminated) them (building of thoughts leading to reprobation) is satan (the “self” will; see, “The Devil Inside”); the harvest (gathering together a purified souls) is the end of the age (see, “As Soon As Everyone Is Seated”); and the reapers (“dock, curtail”; set apart thoughts; #7114) are the malakim (“messages”; internal messages in the conscience, erroneously called “angels”, see “The Devil Inside”; #4397)… Again the Kingdom of Yahweh is like treasure hidden in a field (“the field is the world”; the thought plain and all of its boundaries) which, when a man (thought) has found it, he hides (hides the mystery like Yahshua said), and then in his joy (prosperous thoughts) goes and sells (consciously gives over) all that he has (the removal of “self” will,) and buys (buys into) that field (spiritually renewed thought world; mental salvation).” (Mattithyah 13:38-44)

Because Yahshua understood that the Hebrew language alone was the language imbued with the power to create, what he spoke when actually explaining parables was the intent of the language. He taught what you have just read above and did so simply speaking the language. Listen carefully as we move on loved one: Any other language then the Hebrew language immediately turns the entirety of the Scriptures into a virtually unknowable parable! You yourself forsake the mysteries when partaking of a surface read of Scripture with the idea that any language will do! Let's look at another scripture about the “world” Yahshua spoke of when teaching of his Father's Kingdom:

“For Yahweh so loved the world (tebel; mental thought boundaries made available to chosen souls), that the begotten (“bear, beget”; mental thoughts brought forth into consciousness of chosen souls; #3205) son (spiritual “builder” within) of the only Father was offered (consciously sacrificed) that whosoever (whoever is chosen) believes in him [“Yahweh saves”] should not perish (conscious “hell”), but have everlasting (abundantly and eternally fruitful) life (#5315, more soon to come!)" (Yachanan 3:16)

It would become the most abused and misinterpreted verse in the history of Christianity. The idea that the “world” being discussed above meant not only the physical planet, but all men on that planet, would prove Yahweh right, that the parables were for the blind who were intended to remain blind. We have shown the two distinct Hebrew words for world, tebel and erets. We have also shown their intent as being both the active thought boundaries within chosen souls (tebel) and the other being all the man's mind could attain to apart from Yahweh’s ruwach (breath), the mind of man (erets). Unless Yahshua was double minded and confused, he clearly made the distinction between the two, therefore separating one from the other. Let's take a look at several verses revealing the “world” Yahweh DID NOT “so love”:

“That he [Yahshua] said to them [unclean thoughts]: ‘You are from beneath (mentally deprived), I am from above (the exalted clean conscious). You are of this world (erets; mind of man, carnal thoughts; earth), I am NOT of this world (earth=carnal mind of man)." (Yachanan 8:23)

“If the world (carnal thought boundaries; erets) hates you (thoughts meant for redemption) know that it hated me (“Yahweh saves”) before it hated you. If you were of the world (carnal thought plain), the world would have loved its own, but because you are NOT part of the world, for I have chosen (chosen souls=chosen minds) you out of the world, for this reason the world hates you." (Yachanan 15:18-19)

“My Kingdom (the Father's mental Dominion from His Temple placed into chosen souls) is NOT of this world (earth= the carnal conscience of all mankind), if my Kingdom were of this world, then my servants (thoughts bound to the will of Yahweh alone) would fight, so that I would not be handed (consciously grasped) over to Yahdaim (“celebrated”; false and unredeemed “praise” in the conscience; #3063). But now, my Kingdom is NOT from here (the carnal thought plain).” (Yachanan 18:36)

Let's take a look at a couple from Shaul (“asked for, desired”; the conscious longing for renewal; #7586) for good measure:

“For the strength (erroneously called “god”, see “Bye God!”) of this world (this world that is different from Yahweh's world of thoughts) has blinded the minds (#5315 & 7307! Are you remembering #5315 and #7307?) of those (thoughts) who do believe (consciously rely upon), so that the light of the message (internal “malak”) of the glory of the anointing (“rub, anoint”; mental consecration; #4886), who [Yahshua] is the image (shade of consciousness) of Yahweh, should not shine (mentally illuminate) unto them (reprobate thoughts).” (II Corinthians 4:4)

“Because of the faith (”firmness, security”; mental reliance; #530) of Noah (“rest, quieted”; the conscience at peace; #5146), being warned by Yahweh of those things (unruly thoughts) not as yet seen, moved (consciously acted) with reverence (conscious humility) preparing an ark (“box, pour”; open vessel of consciousness; #8392) for the saving of his house (mindset) by which he (the quieted mind) condemned the world (the mind of carnal man; earth), and became an heir (mental lineage) of righteousness (“righteousness, virtue”; right thinking; #6666) which is by (comes from) faith.” (Hebrews 11:7)

Two very different worlds yet neither intended to express anything physical! The breath (ruwach) of Yahweh guiding the boundaries made available for His consciousness, His moist flow (tebel), and the world constructed through the carnal mind of fallen souls called earth (erets; the mind of man). We have come a long way to reveal the mystery of Genesis 1:26 – “I will make man in My image, according to My likeness.” We need to go further. To do so we look to Genesis 2:7 – “And man became a living soul.”

We've done the “man” part; “conscious life force (blood/Adam)”, and we also realized that earth (erets; firmly held thoughts) is the mind of man, and this is also the world (erets) of consciousness created of man.

“And man became a living soul.”

The Hebrew word for “living” is chay (khah-ee), its definition is “raw, fresh”; #2416. “And man became a chay…” Let's now find the Hebrew words that define chay:

raw - also #2416, let's see it utilized in a verse:

“But whenever chay (undisciplined) flesh (“freshness, message”; thoughts created by carnality #1320) appears upon (on the forefront of the mind) he will be unclean (“powerful, seize”; leading to mental bondage; #2390). When the priest (“officiating”; conscious discernment; #3548) sees the raw (undisciplined) flesh (carnal thoughts), he shall pronounce him (the soul, the conscious) unclean. The raw flesh is unclean, he has an infectious (consciously luring) disease (“malady, anxiety”; mental dis-ease; #2483)." (Leviticus 13:14-15) Did you notice that words like “flesh” and “disease” are defined in such a way that it leaves no room to think it would be talking about physical things? Have you noticed that for every single word we have analyzed this far? Can you acknowledge perhaps yet that you have been believing in parables for far too long?

fresh - chadash, “new, rebuild”; #2319. A verse:

“My glory (weight, splendor”; conscious reverence; #3519) will remain chadash (invigorating) within me, and my bow (“bend, dense”; mental support; # 7198) is renewed in my hand (ability to grasp).” (Iyyob 29:20)

“And man became a new and active soul.”

A few verses that utilize chay (living) should help:

“For who is there of all mere man (thoughts), who have heard the voice (“call, sound”; internal whisper; # 6963) of the chay (consciously active) Mighty One [Yahweh] speaking (consciously resounding) from the midst of the fire (“burning”; conviction and judgement in thoughts; #784), as we (chosen souls, chosen minds) have, and continued to live (remain consciously fruitful)?” (Deuteronomy 5:26)

“Our souls (#5315 again, coming soon) thirst for You, O Living (consciously active Father!) When will we (thoughts being cleansed) come and appear in your presence (in Your Temple within)?” (Psalm 42:2)

“Yet the number (duplication) of the children (builders) of Israyl (“He will rule”, thoughts ruled by and for Yahweh”; #3478) will be as the sand (“round, twist”; numerous uncertainty; #2344) of the sea (“roar, noisy”; tumultuous thoughts; #3220), which cannot be measured or numbered. But in the place (thought plain) where it is said to them (chosen minds), ‘You are not (because of uncleanliness) My people,’ (thoughts) it will (because of renewal by His ruwach) be said to them; ‘Sons (builders) of the chay (consciously living) Father.”’

“And conscious life force became an active soul.”

As we proceed it is good to inform you that we have come to the crux of the conversation, per say. We bring to account the word “life” (#5315) as well as our word ruwach (#7307) in regards to the “world (tebel)” Yahweh “so loved.”

The Hebrew word for “soul” is nephesh (neh-fesh), its definition is “breathing, breathed upon”; #5315). “And man became a living breathing (nephesh).” And for the words that define nefesh:

breathing – revachah, “relief, internal”; #7309

A verse for cause:

“You [Yahweh] have heard my voice (internal cry)! Do not close your ears (“broadness”; understanding; #241) to my revachah (breathing, soul) and my cry for help!” (Lamentation 3:56)

breathe - #7307, ruwach, “wind, breath”

Yes indeed, we have done extensive work on this word often neglected under the guise of “spirit”. The profound impact, the mysterious reality once a parable is now unveiled. “And man became an active ruwach.” We have even deeper to travel into the mystery, but we realize now that #s 5315 (soul, life) are the same in intent as #7309 and #7307 (breath, internal cry). Soul=life=breath. Hebraic words that are a 100% interchangeable, as will be any variations of the words in the Hebrew language. Let's analyze a few verses that utilize the words soul (nephesh, #5315) and see:

“Nevertheless, you may slaughter (mentally sacrifice) your animals (“mute, dumb”; unruly thoughts; #929) in any of your towns (“opening”; mental “gates”; N=dark, S=parched, E=open, W=roar; #8179), and eat (consciously consume) as much meat (“consume, devour”; mental nutrition; #402) as your nephesh (soul) wants, just as it (the mental manna) were gazelle (“prominence, splendor”; majestic thoughts; #6643) or deer (“strength”; uplifting thoughts; #354), according to the blessing (permissible patterns; laws) of Yahweh your Father gives you. Both the clean (“pure”; pure thoughts; #2891) and unclean (impure and not yet fully redeemed thoughts) may eat (mentally digest) of this [sacrificed thoughts].” (Deuteronomy 12:15)

"Yliyah (“strength of Yahweh”; Yahweh’s thoughts within; #452) too said to Ylisha (“supplication of Yahweh”; carnal thoughts replaced by spiritual thoughts; #477), ‘Stay here [lofty thinking] for now, Yahweh has sent me [inner strength] to Beth-el (“house of strength”, erroneously called “house of God”, see “Bye God!”; #1008).’ But Ylisha (inner supplication said, ‘As surely as Yahweh lives (back to our word #2416; chay, “raw, fresh”; active conscience), and as surely as soul (conscious breath; nephesh) lives, I [supplication] will not leave you [strength in conscience].’ So they went down(to a lower standard of thinking) to Beth-el." (II Kings 2:2) One more for good measure:

“The Laws (torah (to-raw), “precept, aim”; mental patterns; #8451) of Yahweh are perfect, converting (renewing) the whole nephesh (“breath”; conscious life; this is also the word utilized for “person”; soul=person=conscious life; #5315) The testimony (“witness”; thoughts in agreement; #5714) of Yahweh is sure, making the simple (“silly, seducible”; weak thoughts; #6615) one's [thoughts] wise (chokmah of the Tree of Life within; wisdom, #2451).” (Psalm 19:7)

Mind laws for active breath (consciousness). We do well in unveiling another Hebrew word often translated as “breath” and that is the word neshamah (nesh-aw-maw), its definition “puff, breath”; #5397. Interesting enough the word neshamah is utilized in the very verse we are now exploring, Genesis 2:7 – “And Yahweh formed man (carnal life force) of the dust (“powdered, pulverize”; an empty conscience; #6083) of the earth (carnal life world), and breathed (consciously scattered) into his nostrils “(ire, countenance”; character in consciousness; # 639) the neshamah (active life force creating consciousness) of chay (raw conscious activity; life).” Clearly the Kingdom of Yahweh is a Kingdom of mental activity and NOT physical. It is the use of such common words of physical life such as “nostrils” that the parables exist. When one explores Hebrew words and their intent the mysteries of His Kingdom are unveiled. Let's look at a couple more verses that utilize the word nostrils to erase any shadow (physical binding) of doubt within you:

“And with the blast (#7307, our word ruwach; breath; conscious life force) of your nostrils (conscious character), the water's (delusions in thought) were gathered together (oneness in thought), the floods (mental deluge against wickedness in thought) like a heap (“rolled, ruins”; reprobation in thought; #1530); the depths (“abyss”; mental wasteland; #8415) were congealed (“thicken”; gathered together; #7087) in the heart(“center of intellect”; #3820, more coming soon on this!!) of the sea (tumultuous thought expanse).” (Exodus 15:9) And one more:

“As long as the neshamah (active life force) of chay (conscious life) is in me [Iyyob – “persecuted”; the conscious in turmoil; #347], the neshamah of Yahweh is in my nostrils (mental character.)” (Iyyob 27:3) A physical nose or the character of one's conscience? Which is the parable and which is the mysterious truth?

And now we have arrived at the crux of the matter. In sifting through two seemingly simple verses (Genesis 1:26 and 2:7) we have unveiled profound truths, hidden mysteries found from surface parables. We could sum up all that we have gathered to this point with some mathematical equations of course:

man = carnal life force;

image = conscious likeness;

likeness = conscious perceptions;

living = consciously active;

soul = mental breath

Mental verses physical! Yes,”verses” is the appropriate term as far too many who claim "faith” have taken the broad road in thought, believing that what is being discussed is matters of and about physical life and how to attain to such. A broad road that leads to mental destruction of course. We have opened many doors and each door leads to the next. The intent was to reveal that the “image”, “likeness”, the “living” and the “soul”, all point to those things within the mind. That “mind” is the grand theme of the mystery and that ALL of Scripture, the hidden intent, speaks to states of mind and NOT life physical. In order to further prove this, let's actually look at the several Hebrew words translated as “mind”, and analyze their intent. We have two main Hebrew words that speak to the mind and I think it will be a delight to you that they are Strong's #s 5315 and 7307. You remember these right? These were the words nephesh (soul) and ruwach (breath) that have been fully vetted already. Knowing this is perfectly appropriate to do some more math:

soul= mind

breath=mind

soul= breath= mind

soul= life= mind

breath=soul= life= mind= will

They all speak SPECIFICALLY to the mind (will). Now we also have the Hebrew word leb (labe), its definition; “heart, center of intellect”; #3820. As you can see Hebraically, heart= intellect, and so leb too speaks to the mind. There is one more profound truth in regards to mental states, but let's first look at a couple verses with nephesh, ruwach and leb translated as the word “mind”.

#5315 (nephesh - "breathing, breathed upon")

“If a Levite (“attached”; the unity faculty in the mind; #3881) comes from any of your cities (“encampment”; thought habitations; #5892) where he had been living (consciously residing) among Israyl (thoughts ruled by and for Yahweh), and comes with all earnestness of nephesh (mind= breath) to the place Yahweh chooses…” (Deuteronomy 18:7)

Interestingly enough the word translated in the verse and verses to come could utilize the word soul or mind and be a 100% consistent either way. You could now go back and read the verses we explored in reference to Genesis 2:7 and realize that it all speaks to the truth that, “And Man became a living mind!” The systematic translation of certain verses to say “soul” while others like the one above utilize “mind” can be appropriate, however, this systematic attempt by both Strong's and the many translations of Scripture available can also be very deceptive, wittingly and unwittingly so. It will be up to you to decide to indulge in the other words I have written to expose these truths, but for now on another verse about the mind (nephesh):

“And you Solomon (“wholeness”; a sound mind; #8010) my son (builder), know the Father [Yahweh] of your Father (David= love; love is the father of a sound mind), and serve him with a perfect heart center of intellect (our word leb, #3820) and a willing nephesh (mind), for Yahweh searches all centers of intellect(#3820), and understands all the imaginations (vain pursuits) coming from the mind/soul (nephesh). If you seek (consciously focus upon) Him, He will (His “will”) be found by you, but if you forsake (consciously ignore) Him, he will cast (consciously throw) you off forever (a conscious void of Yahweh's presence eternally=hell).

(I Chronicles 28: 9)

And what of #7307 (ruwach= breath= mind):

“And they [foreign thoughts based upon emotions] were a grief of ruwach (mind) to Isaac (“he laughs”; doubts yet redeemed; #3327) and Rebekah (“clog, fettering; unredeemed emotional ties; #7259).” (Genesis 26:35)

“A fool speaks everything on his ruwach (mind), but a wise man (thought) keeps himself under control (bound to Yahweh’s will).” (Proverbs 29:11)

nephesh=ruwach=leb=mind=breath=soul=life; NOTHING PHYSICAL!!

It is the breath of Yahweh that gives life to minds. Not flesh and bones, a mere temporary thing, but in His shade (image), mind life! Is this ruwach, this nephesh, this leb, the actual mind of Yahweh? If it were so, would it need any correction? If it were so, could it have fallen shortly after Genesis 2:7? Certainly the totality of Scripture would reveal the mind of Yahweh no? For sure we could depend upon Yahshua (“Yahweh saves”) to reveal His mind, no? And yet he spoke in parables ON PURPOSE. So what specific verse(s) do we have referencing the “mind” of Yahweh? One verse. One verse in the entire Old Covenant (unilateral mind contract with fallen souls) speaks directly to the “mind of Yahweh. Let's take a look:

“Then they put him [a blasphemous thought] in custody (mentally “taken captive””), until the peh (mind) of Yahweh be made clear to them [the minds ruling thoughts].” (Leviticus 24:12)

It must be stated that in reference to this word peh, both “mind” and “will” are appropriate translations: peh = mind/will of Yahweh. The actual definitions of peh are “blowing, puff, portion”; #6310

blowing - teruwah, “clamor, acclamation”; #8643

portion - cheleq, “smooth, apportion”: #2506

And so we see that peh is different from ruwach, nephesh and leb. There are actually two and only two verses of Scripture that bring forth the idea of peh are the “double portion”, being that peh represents the mind/will of Yahweh. Let's look at those verses:

“He [the thought obedient to Yahweh] must acknowledged the son (builder of conscious behavior) of his less loved (downtrodden thoughts being renewed) wife as the firstborn (“chief, burst”; dominant thoughts; #1060), by giving him a double (“two fold”; 12; 12 solid mental faculties, see “As Soon As Everyone Is Seated…”; #8147) peh (Yahweh’s mind/will) of all he has. That son (builder) is the first (mental first fruits) sign (mental banner) of his father’s strength. The right of the first born (superior thoughts) belongs to him.” (Deuteronomy 21:17)

“When they had crossed over (consciously left “decrease” behind them), Yliyah (Yahweh’s strength within) said to Ylisha (the supplication of Yahweh within); ‘Ask me [Yahweh’s strength]! What should I do for you before I am taken from you?’ Ylisha replied, ‘Let me receive a double (12 faculties of the mind) peh (mind of Yahweh) of your ruwach (active mind).”’ (II Kings 2:9)

And if one were to understand Hebraic math, one would know that the number 8 is the number of the double portion. This mixed with the Hebrew Aleph-beis (alphabet) would lead one to the fascinating discovery that peh is the 17th letter of the Hebrew alphabet and that 17 is 1+7 = 8 (double portion). Because Psalm 119 is the entire Hebrew alphabet expressed, let's go specifically to verses 129-136 and unveil the mystery of what is meant to be consciously expressed by the Hebrew word peh:

“Your testimonies (“witness”; mental confirmations; #5715) are wonderful! Therefore our minds/souls (#5315) keep them! The unfolding (mental revealing) of Your Law (Torah; mind patterns) gives light (mental illumination), they give understanding (“separate, distinguish”; conscious refinement; #995) to the simple (“silly, seducible”; mind open to everything; #6612). We opened (perceived) our peh (gift of the mind/will of Yahweh, residing in His Temple within chosen minds/souls) and panted (“inhale, hasten”; mental longing; #7602), for we longed for Your Laws (mind patterns), turn (reveal all of your mind) to us (Your mental first fruits), and be merciful (“bend, stoop”; come to our mental level; #2603) us, as is Your way (mental rightness and perfection) to those who love Your Name (countenance in thought; Yahweh = Power (yod) behold (he)! Pierce (waw) behold (he)!) Order (consciously establish) our steps (“stroke, tap”; mental frequency; #6471) in Your Law, (mind words) and do not let any iniquity (“nothingness”; metal vanity; #205) rule over us! Redeem (mentally purchase and acquire) us [chosen minds] from the oppression (“fraud, distress”; mental abuse; #6233) of man (carnal life force of a fallen mind) and we will keep Your precepts (“appointed, mandate”; mind feasts; #6490). Let Your face (conscious countenance) shine (illuminate) upon your servants (mind stewards), and teach us Your statutes (“custom”; ways of thinking; #2708)! Rivers (“channel, split”; mixed thoughts; #6388) of waters (coursing thoughts) run down (causing lack) our eyes (mental perceptions), because they [thoughts contrived by the self will] do not keep (consciously adhere too) Your Laws (mind patterns)!”

His mind (peh) and the yet fully redeemed mind (ruwach, nephesh, leb) of chosen ones. Two different mental environments. Yahshua, until his resurrection (becoming “One” with the mind of Yahweh) expressed it best when he said, “Not my will (nephesh, ruwach, leb) but Thy will (peh) be done!” Separate minds until one died to be resurrected to His mind; “He who loses his life (his own thoughts and ideas) will find it (the hidden mystery; Yahweh’s mind)!” (Mark 8:35) A Renewed Covenant Scriptures to affirm the mysteries revealed:

“For who has known the peh (mind/will) of Yahweh? Or who has been His counselor?” (Romans 11:34)

And the answer is that no man but Yahshua (the “Yahweh saves” mentality) has known His mind, though never been His counselor. Yahshua who commanded us to also, “Be perfect!” (Mattithyah 5:48, 19:21, Luke 6:40, John 17:23)

“I will make a conscious life force (man) in My shade (image), according to My mental perceptions (likeness)… And conscious life force became an active (living) mind (soul)! The mystery revealed, the parable unveiled. Not one iota of it speaking to the five senses, temporary physical existence, but rather to internal states of mental being; both of flawed mind carnally created (earth) and the perfected state of mental being (heaven). And by the way, those whom Yahweh has denied will be eternally separated from the mind of Yahweh, hell indeed.

It was not my intent to have a “Part 2” to this work. As a matter fact all that you have right up to this point was to be the end of other ideas swirling in my head but here we are. If Scripture would literally say to us, if we chose to hear, “There's no such thing as humans,” then would it not follow up with, “And therefore all of your ‘enemies’ are also NOT of the human Kind!”? This is why the next portion of your reading titled, “Thy Enemies – A Metaphysical Look At The Hebraic Intent,” seems like a stand alone work. It was! It has become apparent to me that the collection of work I offer is cohesive and yet, there is growth in them. “Shade (hue) Man” as you know, discounts the idea of the word “spirit”, though the word appears in other works I wrote. Progressive wisdom as Yahweh sees fit to release it. I expect that as it was with me so shall it be with you. Ingest the material and then let the breath of Yahweh explain and advance it within you. It's going to shift your perspective loved one. It is advanced wisdom.